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## BIB DATA SHEET

CONFIRMATION NO. 2536

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.  |
|--|---|-------------------------------|-----------------------------|---|
| 10/714,541   | 11/14/2003<br>RULE  | 707                           | 2169                        | 13938-E   |
| <b>APPLICANTS</b><br>Alexander G. Gibson, West Richland, WA;<br>Anne Schur, Richland, WA;<br>James C. Brown, Kennewick, WA;<br>Wendy E. Cowley, Richland, WA;<br>Nicholas O. Cramer, Kennewick, WA;<br>Dennis L. McQuerry, Richland, WA;<br>Patricia A. Medvick, Kennewick, WA;<br>Mark A. Whiting, Richland, WA;<br>Marie V. Whyatt, West Richland, WA; |   |                               |                             |   |
| <b>** CONTINUING DATA *****</b> NONE /GR/  |   |                               |                             |   |
| <b>** FOREIGN APPLICATIONS *****</b> NONE /GR/   |   |                               |                             |   |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>02/17/2004  |   |                               |                             |   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /GRETA LEE ROBINSON/<br>Acknowledged Examiner's Signature   | <input type="checkbox"/> Met after Allowance<br>/GR/<br>Initials  | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWINGS</b><br>8 | <b>TOTAL CLAIMS</b><br>28   |
|  |   |                               |                             | <b>INDEPENDENT CLAIMS</b><br>4  |
| <b>ADDRESS</b><br>LAW OFFICE OF<br>DOUGLAS E. MCKINLEY, Jr.<br>P.O. BOX 202<br>RICHLAND, WA 99352<br>UNITED STATES   |   |                               |                             |   |
| <b>TITLE</b><br>Universal parsing agent system and method  |   |                               |                             |   |
| <b>FILING FEE RECEIVED</b><br>565  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                             | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |